

මීපර්ලාස तेलंगाना TELANGANA Form 26 (See rule 4A)

Tran Id: 231106101743668696 Date: 06 NOV 2023, 10:19 AM Eurehased By: G. JAGADISH REDDY S/o RAM CHANDRA REDDY R/o SURYAPET Inr Whom \*\* SELF \*\*

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CHALLA SRINIVAS CENSED STAMP VENDOR Lic. No. 230920022012 Rep. No. 23090492021 H NO 1-2-199 VASAVI BHAVAN NIRMALA OSPITAL ROAD SURYAPET TELANGANA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY OF TELANGANA STATE FROM 91- SURYAPET CONSTITUENCY

#### PART-A

- I, GUNTAKANDLA JAGADISH REDDY, Son of RAM CHANDRA REDDY, aged 58 years, resident of H.No. 1-6-141/5/5/8, Vidyanagar, Street No: 1, Suryapet Town &Suryapet District, Telangana, PIN No: 508213 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
- (1) I am a candidate set up by BHARAT RASHTRA SAMITHI (BRS) (\*\* name of the political party)/\*\*am contesting as independent candidate.(\*\* strike out whichever is not applicable)
- (2) My name is enrolled in 91-SURYAPET Assembly Constituency of Telangana State (Name of the constituency and the State), at Serial No.86 in Part No. 95.
- (3) My contact telephone number (s) is/ are 8179931147 and my e-mail id (if any) is jagadishreddy.srpt@gmail.com and my Social media account (s) (if any) is/ are

@jagadishreddyguntakandla



(i)

# (4) Details of Permanent Account Number (PAN)\*and status of filing of Income tax return:

| Names                         | PAN  | The financial year for which the last Income tax return has been filed               | Reti<br>Rup<br>Fina  | al income<br>wn in Income Tax<br>urn(in<br>ees) for the last five<br>incial Years completed<br>on 31 <sup>st</sup> March)   |
|-------------------------------|--|--|--|---|
| Self                          | AHAPG1443J   | 2022-2023  | (i)  | 1,01,21,443.00  |
| Guntakandla<br>Jagadish Reddy |  | 2021-2022  | (ii)   | 77,86,223.00  |
|                               |  | 2020-2021  | (iii)  | 64,28,620.00  |
|                               |  | 2019-2020  | (iv)   | 45,97,567.00  |
| Spouse                        |  |  |  | 28,20,405.00  |
| Guntakandla                   | AHADGIAADK   |  | (1)  | 75,69,206.00  |
| Sunitha                       | AHAPG1442K   | 2021-2022  | (ii)   | 55,76,900.00  |
|                               |  | 2020-2021  | (iii)  | 53,36,221.00  |
|                               |  | 2019-2020  | (iv)   | 35,18,327.00  |
|                               |  | 2018-2019  | (v)  | 26,35,295.00  |
| HUF (If<br>Candidate is       | No PAN<br>allotted   | Not Applicable   | (i)  | Not Applicable  |
| Karta/<br>Coparcener)         |  |  | (ii)   | Not Applicable  |
|                               |  |  | (iii)  | Not Applicable  |
|                               |  |  | (iv)   | Not Applicable  |
|                               |  |  | (v)  | Not Applicable  |
|                               | Guntakandla<br>Jagadish Reddy<br>Spouse<br>Guntakandla<br>Sunitha<br>HUF (If<br>Candidate is<br>Karta/ | Guntakandla Jagadish Reddy  Spouse  Guntakandla Sunitha  HUF (If Candidate is Karta/ | Self AHAPG1443J 2022-2023 Guntakandla Jagadish Reddy 2020-2021 Spouse 2020-2023 Guntakandla Sunitha AHAPG1442K 2021-2022 Cuntakandla Sunitha 2021-2022 | Self AHAPG1443J 2022-2023 (i)  Guntakandla Jagadish Reddy 2020-2021 (iii)  Spouse 2021-2022 (ii)  Guntakandla Sunitha AHAPG1442K 2021-2022 (ii)  HUF (If Candidate is Karta/ Coparcener) No PAN allotted (iii)  HUF (If Candidate is Karta/ Coparcener)  Year for which the last Income tax return has been filed (ii)  Short Reddy (iii)  (iii)  (iii)  Short Return Pan Short Return Pan Short Return Pan Pan Short Pan |



| 4 | Dependent-1<br>Daughter | No PAN<br>allotted | Nil | (i)   | Nil            |
|---|-------------------------|--------------------|-----|-------|----------------|
|   | G.Lahari                |                    |     | (ii)  | Nil            |
|   |                         |                    |     | (iii) | Nil            |
|   |                         |                    |     | (iv)  | Nil            |
| 5 | Danandant 3             |                    |     | (v)   | Nil            |
| , | Dependent-2             | Nil                | Nil | (i)   | Not Applicable |
|   |                         |                    |     | (ii)  | Not Applicable |
|   |                         |                    |     | (iii) | Not Applicable |
|   |                         |                    |     | (iv)  | Not Applicable |
|   |                         |                    |     | (v)   | Not Applicable |
| 5 | Dependent-3             | Nil                | Nil | (i)   | Not Applicable |
|   |                         |                    |     | (ii)  | Not Applicable |
|   |                         |                    |     | (iii) | Not Applicable |
|   |                         |                    | -   | (iv)  | Not Applicable |
|   |                         |                    |     | (v)   | Not Applicable |

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted"

# (5) Pending Criminal Cases:

(i) I declare that there is no pending criminal case against me,

(Tick this alternative if there is no criminal case pending against the

Candidate and write NOTAPPLICABLE against alternative (ii) below)

(ii) OR
The following Criminal cases are pending against me:

(If there are pending criminal cases against the candidate , then tick the alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



Table

|      | FIR II  | Table  |                   |                   |
|------|---|--|-------------------|-------------------|
| (a)  | FIR No. With name and<br>address of the police Station<br>concerned   | FIR No.143 of 2021,<br>dated:13.04.2021, PS<br>Haliya  | Not<br>Applicable | Not<br>Applicable |
| ( b) | Case No. with Name of the<br>Court  | Summons not yet<br>served as such not<br>aware of the Case<br>Number and Court                     | Not<br>Applicable | Not<br>Applicable |
| (c)  | Sections(s) of Concerned<br>Acts/ Codes involved ( give<br>no. of the Section, e.g<br>Section of IPC etc )          | U/s 188, 506 IPC   | Not<br>Applicable | Not<br>Applicable |
| ( d) | Brief description of offence  | Summons not received<br>as such not having the<br>knowledge about<br>description of the<br>offence | Not<br>Applicable | Not<br>Applicable |
| (e)  | Whether Charges have been framed (mention Yes or No)  | NO   | NO                | NO                |
| (f)  | If answer against (e) above is<br>YES, then give the date on<br>which charges were framed                           | Not Applicable   | Not<br>Applicable | NO<br>Not         |
| g)   | Whether any Appeal/<br>Application for revision has<br>been filed against the<br>proceedings<br>(Mention YES or NO) | NO   | NO                | Applicable        |

### (6) Cases of Conviction:

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(i) I have been Convicted for the offences mentioned below: NOT APPLICABLE

( If the candidate has been convicted, then tick this alternative and score off alternative (i) above , and give details in the Table below)



#### Table

| (a) | Case No  | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable               |
|-----|--|-------------------|-------------------|---------------------------------|
| (b) | Name of the Court  | Not<br>Applicable | Not<br>Applicable | Not                             |
| (c) | Section(s) of Acts/Codes involved (<br>give no. of the section, e.g<br>section of IPC etc) | Not<br>Applicable | Not<br>Applicable | Applicable<br>Not<br>Applicable |
| (d) | Brief description of offence for<br>which convicted  | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable               |
| (e) | Dates of orders of conviction  | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable               |
| (f) | Punishment imposed   | Not<br>Applicable | Not<br>Applicable | Not                             |
| (g) | Whether any Appeal has been filed<br>against convictionorder( Mention<br>YES or NO)        | Not<br>Applicable | Not<br>Applicable | Applicable<br>Not<br>Applicable |
| (h) | If answer to (g) above is YES ,<br>give details and present status of<br>appeal            | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable               |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in Paragraphs (5) and (6). - YES

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

### Note:

1. Details should be entered clearly and legible in BOLD letters.

2. Details to be give separately for each case under different columns against each item.

3. Details should be give in reverse chronological order, i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court Judgment in W.P (C) No 536 of 2011 .



(7) That, I give herein below the details of assets (movable and immovable etc) of myself, my spouse and all dependents:

### A. Details of movable assets:-

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given

Note:4."Dependent" means parents, Son(s),daughter(s) of the Candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets. Explanationfor the purpose of this form, the expression " offshore assets" includes, details of all deposits or investments in foreign banks and any other body or intuition abroad, and details of all assets and liabilities in foreign countries";



| No.  | Description  | Self  | Spouse  | HUF             | Dependent<br>-1<br>(Daughter)   | Depend<br>ent-2       | Depe-<br>ndent- |
|------|--------------|---|---|-----------------|---|-----------------------|-----------------|
| (i)  | Cash in hand | 2,86,657.00   | 9,08,848.00   | Not<br>Applicab | NIL   | Not<br>Applica        | Not<br>Applica  |
| (ii) |              | in SB A/c No. 52208810617 of SBI Secretariat, Hyderabad.  Rs.1,17,965.90 in SB A/c No. 2402101001052 of Canara Bank Lakdi-ka-pool Hyderabad  Rs. 2,74,050.90 in A/c No. 34422200049046 Of Canara Bank Nagaram,  Rs.1,187.00 in A/c No. 150322010011537 of Hyderabad DCC Bank Ltd Chevella, Ragareddy Dist  Rs.14,65,676.38 in A/c No. 157311100003156 of Union Bank of india Banjara Hills, Hyderabad | Rs. 34,892.71 In SB A/c No. 142010100046911 of Union Bank of India Banjarahills, hyderabad. Rs. 22,45,709.28 in A/c No. 157311100003165 of Union Bank of India, Banjarahills, Hyderabad Rs.1,09,374.26 in A/c No. 20060660376 of State Bank of India, Old MlaQtrs,Hyd. Rs.14,953.79 in A/c No. 34422200049050 of Canara Bank Nagaram, Suryapet Dist Rs. 11,665.58 in A/c No. 2402201005331 of Canara Bank ,Lakdika-pool, Hyderabad Rs. 144.00 in A/c No. 2402101001051 of Canara Bank , Abid Road Hyderabad | Not Applicab le | Rs. 2,17,900.00 with IBAN: FR76 3000 4010 2900 0008 5502 923 of BNP PARIBAS BANK, FRANCE. ( equivalent Euros 2444.25) | Not<br>Applica<br>ble | Not Applicable  |



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|       |   | Rs.1,756.10 in A/c No. 019210025901697 of Union Bank of India Banjara Hills ,Hyderabad.  Rs.1,98,021.94 in A/c No. 1420101000 46841 of Union bank of India Banjara Hills, Hyderabad  Rs.40,01,000 in New A/c opened for election No.42409977548 of State bank of India | Rs. 1,00,720.44 in A/c No. 50100510148260 of HDFC Bank ,Madhapur, Hyderabad  Rs.10,75,847.51 in A/c No. 150322010011536 of Hyderabad DCC Bank Ltd ,Chevella, Rangareddy Dist |                       |     |                       |                       |
|-------|---|--|--|-----------------------|-----|-----------------------|-----------------------|
| (iii) | Details of investment in Bonds, debentures/shares and units in companies / Mutual funds and others and the amount | Rs.95,948.00<br>Investment in<br>cattle  | Investment in JSV contractors LLP Rs.2,50,000.00 Rs.2,95,700.00 Gold Bond Rs.1,83,02,211.00 Investment in cattle Rs 70,000.00 Investment in S Forms Agro LLP                 | Not<br>Applicab<br>le | Nil | Not<br>Applica<br>ble | Not<br>Applica<br>ble |



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| (iv) | Details of investment in NSS, Postal savings, Insurance Policies and Investments in any financial instruments in Post office or Insurance Company and the amount  | 648411326 for<br>Rs.4,11,334.00<br>Hdfc Life<br>Insurance Policy               | LIC Policy 648411064 for Rs.1,91,107.00  LIC policy No.646174691 for Rs.22,681.00  LIC policy no.646176843 for Rs.96,940.00  Hdfc Life Insurance Policy No.03151646 for Rs.71,18,403.20  Hdfc Life Insurance policy No.56044427 for | Not<br>Applicab<br>le | NIL | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|------|---|--|---|-----------------------|-----|-----------------------|-----------------------|
| (v)  | Personal loans/<br>advance given to any<br>person or entity<br>including firm,<br>company, trust etc.,<br>and other receivables<br>from debtors and the<br>amount | NIL  | Rs.4,20,000.00  Rs.91,77,329.00 advances  | Not<br>Applicab<br>le | NIL | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (vi) | Motor Vehicles/<br>Aircrafts/Yachts/Ships<br>(Details of Make,<br>registration number<br>etc. Year of purchase  | TS 05 EJ 6666<br>2015 – Model<br>Innova 2.5 car<br>worth of<br>Rs.15,52,960.13 | TS 09 FA 8118<br>2018-Model<br>Royal Enfield<br>Classic 350 Worth<br>of Rs.1,40,786.00<br>TS29L5055-2020<br>Maruthi Swift Car<br>worth of<br>Rs 8,32,338.00   | Not<br>Applicab<br>le | NIL | Not<br>Applica<br>ble | Not<br>Applica<br>ble |

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|        |   |                       | TS07UL8557-<br>2022-Bolero City<br>Pick Up 1.4 PS<br>worth of Rs<br>8,13,467.00<br>TS29P8249-2022-<br>Tractor worth of<br>Rs 16,50,000.00 |                       |   |                       |                       |
|--------|---|-----------------------|---|-----------------------|---|-----------------------|-----------------------|
| (vii)  | Jewellery, bullion and<br>valuable thing (s)<br>(give details of<br>weight and value) | ornament worth        | 500 Grams gold<br>Ornaments worth<br>Rs.27,50,000.00<br>market value as on<br>date  | Not<br>Applicab<br>le | 500 Grams gold acquired from Paternal Grand Mother worth of Rs. 27,50,000. 00 market value as on date | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| (viii) | Any other assets such<br>as value of<br>claims/interest                               | NIL                   | NIL   | Not<br>Applicab       | NIL   | Not<br>Applica        | Not<br>Applica<br>ble |
| (ix)   | Gross Total Value   | Rs.<br>1,58,05,569.77 | Rs.<br>4,66,33,117.77   | Not<br>Applicab<br>le | Rs.<br>29,67,900.<br>00   | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |



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#### **Details of Immovable Assets:** В.

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| SI.<br>No. | Description  | Self  | Spouse   | HUF               | Depend<br>ent-1 | Depend<br>ent-2   | Depen<br>dent-3       |
|------------|--|---|--|-------------------|-----------------|-------------------|-----------------------|
| (i)        | Agricultural Land<br>Location(s)<br>Survey number<br>(s) | Nagaram Village.<br>Nagaram Mandal,<br>Suryapet Dist, TS<br>Sy.No.63/AA/1<br>Maddur Village,<br>Shabad Mandal,<br>Ranga Reddy Dist.T.S.<br>Sy.no.226,227/AA,228<br>229/A,229/AA,230,23<br>0/A,231 and 232<br>Sy.No.220/A,220/E/2,<br>220/U,163,<br>202/A,202 and<br>220/E/1 | Vardhamankota Village.Nagaram Mandal, Suryapet Dist. Sy.No.530,541,542,4 59 (Ac 4.14 Gts)  Maddur Village Shabad Mandal, Rangareddy Dist.TS Sy.NO.161,162,163 and 164 and 221,222,223,224,22 5,236/A, 218/A,219/U,222/A, 218,219, 201,202,233/E,234 (Ac 18.17 Gts)  Markhal Village,Bidar,Karnat aka Sy.no.257/2 (Ac 6.35 Gts) DevaraneniKothapal Ii ,Nagaram Mandal Suryapet Dist S y no 127,123. (Ac 7.29 Gts) | Not<br>Applicable | NIL             | Not<br>Applicable | Not<br>Applica<br>ble |



|   | Area (total<br>measurement in<br>Acres)   | Ac. 5.00 Gts, of<br>Nagaram<br>Ac.20.26 Gts<br>of Maddur<br>Total Ac.25.26 Gts | Ac. 4.14 gts of<br>VardhamanKota,<br>Nagaram<br>Ac 18.17 gts<br>of Maddur<br>Ac 6.35 gts<br>of Markhal Village,<br>Bidar<br>Ac 7.29 Gts of<br>DevaraneniKothapal<br>Ii, Nagaram<br>Total Ac 37.15 Gts | Not<br>Applicable | NIL | Not<br>Applicable     | Not<br>Applica<br>ble |
|---|---|--|---|-------------------|-----|-----------------------|-----------------------|
|   | Whether<br>inherited<br>Property (Yes or<br>No)                                 | YES<br>Ac 5.00 Gts   | NO  | Not<br>Applicable | NIL | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|   | Dateof purchase<br>in case of self-<br>acquired<br>property                     | 20.08.2016 and<br>13.04.2017   | 20.08.2016,<br>21.03.2018<br>13.08.2018<br>10.06.2020<br>24.06.2022<br>24.06.2022<br>24.06.2022<br>27.02.2023<br>27.02.2023   | Not<br>Applicable | NIL | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|   | Cost of Land (in case of purchase) at the time of purchase                      | Rs.61,57,500.00  | Rs. 84,36,199.00  | Not<br>Applicable | NIL | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|   | Any investment<br>on the land by<br>way of<br>development,<br>construction etc. | Rs.2,92,820.00 Shed  | Rs.2,67,26,789.00<br>Cattle Shed with<br>Farm House   | Not<br>Applicable | NIL | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|   | Approximate<br>current market<br>value  | 1,97,56,250.00   | 2,43,22,187.00  | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Applica        |
| ) | Non-Agricultural<br>Land:<br>Location (s)<br>Survey Number<br>(s)               | NIL  | NIL   | Not<br>Applicable | NIL | Not<br>Applicable     | Not<br>Applica<br>ble |



|      | Area (total<br>Measurement in<br>sq. ft.)                                    | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicable     |                       |
|------|--|-----|-----|-------------------|-----|-----------------------|-----------------------|
|      | Whether<br>inherited<br>Property (Yes or<br>No)                              | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicable     | Not<br>Applied        |
|      | Date of purchase<br>in case of self –<br>acquired<br>property                | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Applicable     |
|      | Cost of Land (in case of purchase) at the time of purchase                   | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Applic         |
|      | Any investment on the land by way of development, construction etc.,         | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Application    |
|      | Approximate<br>current market<br>value                                       | Nii | Nil | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Applica        |
| iii) | Commercial Buildings (including apartments)- Locations(s)- Survey number (s) | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|      | Area (total<br>Measurement in<br>sq. ft.)                                    | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Applica        |
|      | Built-up area<br>(total<br>Measurement in<br>sq. ft.)                        | Nil | Nil | Not<br>Applicable | NIL | e<br>Not<br>Applicabl | Not<br>Applica        |
|      | Whether<br>inherited<br>Property (Yes or<br>No)                              | Nil | Nil | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Applica<br>ble |



|      | Date of purchase<br>in<br>Case of self –<br>acquired<br>property                   | Nii  | Nil | Not<br>Applicable | NIL | Not<br>Applicabl<br>e | Not<br>Applica        |
|------|--|--|-----|-------------------|-----|-----------------------|-----------------------|
|      | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase            | ****   | Nil | Not<br>Applicable | NIL | Not<br>Applicabl      | Not<br>Applica<br>ble |
|      | Any investment<br>on the land by<br>wayof<br>development,<br>construction<br>etc., |  | Nil | Not<br>Applicable | NIL | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|      | Approximate<br>current<br>market value   | Nil  | Nil | Not<br>Applicable | Nil | Not<br>Applicabl      | Not<br>Applica        |
| (iv) | Residential Buildings (including apartments)- Location(s) Survey Number (s)        | H.No.3-56<br>(new No 4-25)<br>Nagaram Village,<br>Nagaram(M)<br>Suryapet Dist.TS | Nil | Not<br>Applicable | Nil | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|      | Area (total<br>measurement in<br>sq. ft.)  | 2250 Sq.ft<br>or<br>251 sq yards   | Nil | Not<br>Applicable | Nil | Not<br>Applicabl      | Not<br>Applica        |
|      | Built-up area<br>(total<br>Measurement in<br>sq. ft.)                              | 700 Sq feet<br>(dilapidated)   | Nil | Not<br>Applicable | Nil | Not<br>Applicabl      | Not<br>Applica        |
|      | Whether<br>inherited<br>Property (Yes or<br>No)                                    | YES  | Nil | Not<br>Applicable | NiI | Not<br>Applicabl      | Not<br>Applica        |
|      | Date of purchase in<br>Case of self –<br>acquired<br>property                      | Not Applicable   | Nil | Not<br>Applicable | Nil | Not<br>Applicabl      | Not<br>Applica<br>ble |
|      | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase            | Not Applicable   | Nil | Not<br>Applicable | Nil | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |



|      | Any investment on the property by way of development, construction etc., Approximate | Nil               | Nil               | Not<br>Applicable | Nil | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
|------|--|-------------------|-------------------|-------------------|-----|-----------------------|-----------------------|
|      | Approximate<br>current market<br>value   | Rs.6,85,250.00    | Nil               | Not<br>Applicable | Nil | Not<br>Applicabl<br>e | Not<br>Applica<br>ble |
| (v)  | Others (such as interest in property)  | NII               | NIL               | Not<br>Applicable | Nil | Not<br>Applicabl      | Not<br>Applica        |
| (vi) | Total of current<br>market value of<br>(i) to (v) above                              | Rs.2,68,91,820.00 | Rs.5,94,85,175.00 | Not<br>Applicable | Nil | Not<br>Applicabl      | Not<br>Applica<br>ble |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



| SI.<br>No. | Description   | Self   | Spouse   | HUF                   | Depe<br>nden<br>t-1 | Depen<br>dent-<br>2   | Depende<br>nt-3                  |  |
|------------|---|--|--|-----------------------|---------------------|-----------------------|----------------------------------|--|
| (i)        | Loan or dues to<br>Bank/financial<br>Institution(s)<br>Name of the Bank or<br>financial Institution,<br>Amount outstanding,<br>Nature of Loan | Rs.2,60,235.00<br>Crop Loan<br>Canara Bank<br>Nagaram  | Rs. 2,67,624.00<br>Crop Loan Canara<br>Bank Nagaram<br>And<br>Loan From Canara<br>bank<br>Rs. 2,89,96,311.79 | Not<br>Applic<br>able | NIL                 | Not<br>Applica<br>ble | Not<br>Applicable                |  |
|            | Loan or dues to any<br>other individuals/entity<br>other than mentioned<br>above<br>Name(s) Amount<br>Outstanding, nature of<br>loan          | Nil  | Rs 35,00,000.00 loan<br>from Ramesh Reddy<br>For business purpose<br>un-secured loan                         | Not<br>Applic<br>able | NIL                 | Not<br>Applica<br>ble | Not<br>Applicable                |  |
|            | Any other liability   | Nil  | Nil  | Not<br>Applic<br>able | NIL                 | Not<br>Applica<br>ble | Not<br>Applicable                |  |
|            | Grand total of liabilities  | Rs.2,60,235.00   | Rs.3,27,63,935.79  | Not<br>Applic<br>able | NII                 | Not<br>Applica<br>ble | Not<br>Applicable                |  |
| (ii)       | Government dues: Dues to departments Dealing with Government accommodation  | (A)Has the Deponent been in occupation of accommodation Provided by the Government at any time during the last ten years before the date of notification of the Current Election?  (B) If answer to (A) above is YES the following declaration may be furnished namely:-  (i) The address of the Government accommodation:-  1) Minister Bunglow No:6 Minister Residential Quarter, Road No:12 Banjara Hills, Hyderabad  2) MLA Residence cum Camp Office, MirchiYard, Suryapet  3) Quarter No.EE/24, Hill Colony, Nagarjuna Sagar Nalgonda District |  |                       |                     | YES/ <del>NO</del>    |                                  |  |
|            |   |  |  |                       |                     |                       |                                  |  |
|            |   | (ii)There is no dues payable in respect of above<br>Government accommodation , towards<br>(a) Rent:<br>(b) Electricity Charges<br>(c) Water Charges and  |  |                       |                     |                       | No Due Certificate/s<br>Enclosed |  |



|        |  | (d) T<br>[ the dat<br>prior to t<br>or any d<br>Note:- "<br>concerne<br>water ch<br>Governm | nonth<br>ed    |                              |                        |                             |                                      |
|--------|--|---|----------------|------------------------------|------------------------|-----------------------------|--------------------------------------|
| (iii)  | Dues to department<br>dealing with<br>government transport<br>(including aircraft'sand<br>helicopters)                         | NIL   | Not Applicable | Not<br>Applic<br>able        | Not<br>Applicable      | Not<br>Applicable           | Not<br>Applicable                    |
| (iv)   | Income Tax dues  | Self<br>Nil   | Spouse<br>Nil  | HUF<br>Not<br>applic<br>able | Depende<br>nt-1<br>Nil | Dependent -2 Not Applicable | Depende<br>nt-3<br>Not<br>Applicable |
| (v)    | GST dues   | Nil   | Nil            | Not<br>Applic<br>able        | NIL                    | Not<br>Applicable           | Not<br>Applicable                    |
| (vi)   | Municipal / Property Tax<br>dues   | Nil   | Nil            | Not<br>Applic<br>able        | NIL                    | Not<br>Applicable           | Not<br>Applicable                    |
| (vii)  | Any other dues   | Nil   | Nil            | Not<br>Applic<br>able        | NIL                    | Not<br>Applicable           | Not<br>Applicable                    |
| (viii) | Grand Total of all<br>Government dues  | Nil   | Nil            | Not<br>Applic<br>able        | NIL                    | Not<br>Applicable           | Not<br>Applicable                    |
| (ix)   | Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil   | Nil            | Not<br>Applic<br>able        | NIL                    | Not<br>Applicable           | Not<br>Applicable                    |

### (9) Details of profession or occupation:

(a) Self: Agriculture and Business

(b) Spouse: Agriculture and Business

## (9A) Details of the Source of Income:

(a) Self:-Agriculture and Business

(b) Spouse:-Agriculture and Business

(c) Source of income , If any of dependents, -- NIL



- (9B) Contracts with appropriate Government and any public company or companies.
- (a) Details of contracts entered by the candidate Nil

(b) Details of contracts entered by spouse -Nil

(c) Details of contracts entered in to by dependents - Nil

(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest – Nil

 Details of contracts , entered in to by partnership firms in which candidate or spouse or dependents are partner's - Nil

(f) Details of contracts entered in to by private companies in which candidate or spouse or dependents have share - Nil

## (10). My educational qualification is as under:-

Bachelor of Law (B.L)(1986-1989) from Siddhartha Law College, Vijayawada, Nagarjuna University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)



PART - B

# (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| 1. | Name of the Candidate   |                                 |                       | Sri/Smt/Kumari. GUNTAKANDLA JAGADISH REDDY  |                                |                       |                         |                       |                       |  |
|----|---|---------------------------------|-----------------------|---|--------------------------------|-----------------------|-------------------------|-----------------------|-----------------------|--|
| 2. | Full Postal Address   |                                 |                       | H.No: 1-6-141/5/5/8, VIDYANAGAR, STREET NO: 1, SURYAPET TOWN AND SURYAPET DISTRICT,(TS). PIN No:508213. |                                |                       |                         |                       |                       |  |
| 3. | Number and Name of the<br>Constituency and State  |                                 |                       | 91-SURYAPET ASSEMBLY CONSTITUENCY,<br>TELANGANA STATE   |                                |                       |                         |                       |                       |  |
| 4. | Name of the Political Party which<br>setup the candidate (otherwise<br>write Independent) |                                 |                       |   | BHARAT                         | RASHTI                | RA SAMITHI              | (BRS)                 |                       |  |
| 5. | Total number of pending criminal cases  |                                 |                       |   | 0                              | ne (1)                |                         |                       |                       |  |
| 6  | Total Number of cases in which convicted  |                                 |                       |   |                                | NIL                   |                         |                       |                       |  |
| 7. | PAN of  |                                 |                       | last  | for which<br>income<br>returns | Total income shown    |                         |                       |                       |  |
|    | (a) Candidate   |                                 | AHAPG1443J            | 2022-2023   |                                | 1,01,21,443.00        |                         |                       |                       |  |
|    | (b) Spouse  |                                 | AHAPG1442K            | 2022-2023   |                                | 75,69,206.00          |                         |                       |                       |  |
|    | (c) HUF   |                                 | No PAN<br>allotted    | Not Applicable  |                                | Not Applicable        |                         |                       |                       |  |
|    | (d)   | Dependents                      | No PAN<br>allotted    | Not Applicable Not Applicable   |                                |                       |                         |                       |                       |  |
| 8. |   | Details of Asset                | s and Liabilities     | (Inclu  | ding offsh                     | ore ass               | ets) in Rupe            | ees                   |                       |  |
|    |   | Description                     | Self                  | Spous   | se                             | HUF                   | Depen<br>Dent-1         | Depen<br>Dent-2       | Depen<br>Dent-3       |  |
| 1  |   | 2                               | 3                     | 4   |                                | 5                     | 6                       | 7                     | 8                     |  |
| Α  |   | Movable Assets<br>(Total Value) | Rs.<br>1,58,05,569.77 | Rs.<br>4,66,33,117.77   |                                | Not<br>Applic<br>able | Rs.<br>29,67,900.<br>00 | Not<br>Applicab<br>Ie | Not<br>Applicabl<br>e |  |
| В  |   | Immovable<br>Asset              | Rs.<br>2,68,91,820.00 | Rs.<br>5,94,8   | 5,175.00                       | Not<br>Applic<br>able | NIL                     | Not<br>Applicab<br>le | Not<br>Applicabl<br>e |  |



|    | I    | Purchase Price<br>of Self<br>acquired<br>immovable<br>property  | Rs.<br>61,57,500.00                     | Rs.<br>84,36,199.00           | Not<br>Appli<br>cable | NIL  | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|----|------|---|---|-------------------------------|-----------------------|--|-----------------------|-----------------------|
|    | II   | Development<br>Construction<br>cost of<br>immovable<br>property after<br>purchase (if<br>applicable)        | Rs.<br>2,92,820.00<br>shed              | Rs.<br>2,67,26,789.00<br>shed | Not<br>Appli<br>cable | NIL  | Not<br>Applica<br>ble | Applica<br>ble        |
|    | III  | Approximate Current market price (a) Self- acquired assets (Total Value) (b) Inherited assets (Total value) | Rs.<br>1,97,56,250.00<br>Rs.6,85,250.00 | Rs.<br>2,43,22,187.00<br>Nil  | Not<br>Appli<br>cable | NIL<br>Rs.<br>27,50,000.   | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| 9  |      | Liabilities   |   |                               |                       |  |                       |                       |
|    | I    | Government<br>dues (Total)  | Nil                                     | Nil                           | Not<br>Appli<br>cable | Nil  | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|    | II   | Loans from<br>Bank, Financial<br>Institutions<br>and other<br>(Total)                                       | Rs.2,60,235.00                          | Rs.3,27,63,935.79             | Not<br>Appli<br>cable | Nil  | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
| 10 |      | Liabilities that<br>are under<br>dispute  | Nil                                     | Nil                           | Not<br>Appli<br>cable | Nil  | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|    | (i)  | Government<br>dues (Total)  | Nil                                     | Nil                           | Not<br>Appli<br>cable | Nil  | Not<br>Applica<br>ble | Not<br>Applica<br>ble |
|    | (ii) | Loans from<br>Bank, Financial<br>Institutions<br>and other<br>(Total)                                       | Nil                                     | Nil                           | Not<br>Appli<br>cable | Name and Address of the Address of t | Not<br>Applica<br>ble | Not<br>Applica<br>ble |



Highest educational Qualification:

Bachelor of Law (B.L) (1986-1989) from Siddhartha Law College, Vijayawada, Nagarjuna University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Suryapet on this the 9th day of November 2023

DEPONENT

(GUNTAKANDLA JAGADISH REDDY)

Sworn and signed before me on this 9th day November 2023 at Suryapet

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations

Note: 2. Affidavit should be sworn before and Oath Commissioner or Magistrate of the first class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either Nil or Not Applicable as the case may be should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is shorn.



S. No. 2 of \$22 Metaples as

Seenapally Someshwar

Advocate & Notary (Appointed by Govt. of T.S.) H. No. 2-1-78. Kasturi Bazar, Suryapet Town & District.