



తెలంగాణ తెలంగాణ TELANGANA

Tran Id: 231028105936244360  
Date: 28 OCT 2023, 11:04 AM  
Purchased By:  
PATLOLLA SABITHA INDRA REDDY  
W/o P. INDRA REDDY  
R/ RANGA REDDY DISTRICT  
For Whom  
\*\* SELF \*\*



BC 193036  
SMB

S. ANJAMMA  
LICENSED STAMP VENDOR  
Lic. No. 9/94/R  
Ren.No. 16/07/08/2021  
H.NO.3-5-948/11, GANDHI  
KUTEER, NARAYANAGUDA,  
HYDERABAD-29  
Ph 9398802862

FORM 26  
(See Rule 4A)

Affidavit to be filed by the candidate along with Nomination paper before the returning officer for Election to Telangana State Legislative Assembly, From the 50-Maheshwaram Assembly Constituency.

#### PART-A

I, PATLOLLA SABITHA INDRA REDDY, W/o P. INDRA REDDY (Late), Aged 60 Years resident of H.No.2-26, Kowkuntla Village, Chevella Mandal, Ranga Reddy District-501503 a candidate at the above election, do here by solemnly affirm and state on oath as under :-

- (1) I am the candidate set up by BHARAT RASHTRA SAMITHI PARTY.
- (2) My Name is enrolled in Chevella Assembly constituency, Telangana at Serial No. 645, Part No. 294.
- (3) My contact telephone numbers are 040-23757108, 9848033090 and my E-mail I.D is [sabithaindrareddy@gmail.com](mailto:sabithaindrareddy@gmail.com) and my social media accounts are.
  - (i). Whatsapp Number : 8096633090
  - (ii). Face Book: Nil
  - (iii). X : @BrsSabithaIndra
  - (iv). Instagram: Nil
  - (v). Youtube : Nil
  - (vi). Webpage: [www.sabithaindrareddy.com](http://www.sabithaindrareddy.com)



*Signature*

(4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return:

| Sl.No | Names                                     | PAN            | The financial year for which the last Income-tax return has been filed | Total Income shown in Income-Tax return (In Rupees) for the last five financial years completed ( as on 31 <sup>st</sup> March) |
|-------|---|----------------|--|---|
| 1     | Smt. Patlolla Sabitha Indra Reddy. (Self) | AVFPP8806M     | 2022-23  | Rs.7,27,610/-   |
|       |   |                | 2021-22  | Rs.6,30,020/-   |
|       |   |                | 2020-21  | Rs.5,61,520/-   |
|       |   |                | 2019-20  | Rs.5,60,350/-   |
|       |   |                | 2018-19  | Rs.5,35,212/-   |
| 2     | (Spouse)                                  | Not Applicable | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
| 3     | HUF                                       | Not Applicable | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
| 4     | (Dependent-1)                             | Not Applicable | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
| 5     | (Dependent-2)                             | Not Applicable | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |
|       |   |                | Not Applicable   | Not Applicable  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



*V. Srinivas*

(5) Pending Criminal Cases.

- (i) I declare that there are no pending criminal cases against me.  
(Tick this alternative if there are no criminal cases pending against the candidate and write NOT APPLICABLE against alternative (ii) below).

(OR)

- (ii) The following criminal cases are pending against me: ✓  
(If there are pending criminal cases against the candidate then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table cases in the table below)

TABLE

|     |  |   |   |  |  |  |
|-----|--|---|---|--|--|--|
| (a) | FIR No. with name and address of police station concerned  | RC 19(A)/2011-CBI/HYD,CBI,ACB,Hyderabad, Kendriya Sadan, Koti, Hyderabad. | ECIR No.09/HZO/2011   | RC.19(A)/2011-CBI-HYD, CBI, ACB, Hyderabad, Kendriya Sadan, Koti, Hyderabad. | RC.19(A)/2011-CBI-HYD, CBI, ACB, Hyderabad, Kendriya Sadan, Koti, Hyderabad. | RC.17(A)/2009-CBI/HYD, CBI, ACB, Hyderabad, Kendriya Sadan, Koti, Hyderabad. |
| (b) | Case No. with Name of the Court.   | CC No. 26 of 2013, Principal Judge for CBI Cases, Hyderabad.              | S.C.No.02 Of 2018, Principal Special Judge for TRAIL of CBI Cases – Cum-Special Court under the prevention of money laundering Act-2002 at Nampally, Hyderabad. | CC 27/2013, Principal Judge for CBI Cases, Hyderabad.                        | CC 12/2013, Principal Judge for CBI Cases, Hyderabad.                        | CC 01/2012, Principal Judge for CBI Cases, Hyderabad.                        |
| (c) | Sections of concerned Acts/Codes involved (give No. of the sections eg. Section ___ of IPC etc.....) | U/s 120-B r/w 420 of IPC and Sec. 13(2) r/w 13(1)(d) of P.C. Act.1988     | ED-U/s 4 r/w 3 of PMLA, 2002.   | 120-B,420, 409 of IPC and Sec. 13(2) r/w 13(1)(c) &(d) of P.C.Act,1988       | 120-B r/w 420, 420 and Sec. 13(2) r/w 13(1)(c) &(d) of P.C.Act,1988          | 120-B r/w 409, of IPC and Sec. 13(2) r/w 13(1)&(d) of P.C.Act,1988           |
| (d) | Brief description of offence   | Criminal conspiracy, Cheating, Criminal misconduct by a public servant.   | Money Laundering  | Criminal conspiracy, Cheating, Criminal misconduct by a public servant.      | Criminal conspiracy, Cheating, Criminal misconduct by a public servant.      | Criminal conspiracy, Criminal misconduct by a public servant.                |
| (e) | Whether charges have been framed (mentioned Yes or NO)   | NO  | NO  | NO   | NO   | YES  |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed.                 | Not Applicable  | Not Applicable  | Not Applicable   | Not Applicable   | 28-10-2023   |
| (g) | Whether any Appeal/Applic ation for revision has been filed against the proceedings( mention YES/NO) | Not Applicable  | Not Applicable  | Not Applicable   | Not Applicable   | YES  |



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(OR)

(ii) I have been Convicted for the offence mentioned below: - **NOT APPLICABLE**  
(If the candidate has been convicted, then tick alternative and score off alternative (i) above, and give details in the table below)

**TABLE**

|     |   |                |                |                |                |
|-----|---|----------------|----------------|----------------|----------------|
| (a) | Case No.  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court   | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section of Acts/Codes involved ( give no. of the section, eg, section _____ of IPC, etc.....) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of order of conviction  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment Imposed  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any appeal has been filed against conviction order ( Mention Yes/No)                  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal                      | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional Sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble supreme court's judgement in W.P.(C) no. 536 of 2011.

(7) That I give herein below the details of the assets (movable and Immovable etc....) of myself, my spouse and all dependents:

(A) Details of movable assets:

Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2. In case of deposit/Investment, the details including serial number, Amount, date of deposit, the scheme, Name of the Bank/institutions branch are to be given.

Note 3. Value of Bonds, Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5. Details including amount is to be given separately in respect of each investment.



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Note 6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this form, the expression "offshore assets" includes details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl.No | Description  | Self   | Spouse         | HUF            | Dependent -1   | Dependent -2   |
|-------|--|--|----------------|----------------|----------------|----------------|
| (i)   | Cash in Hand   | 6,50,000.00  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii)  | Details of deposits in Bank Accounts (FDRs, Term Deposits and all other types of deposits including savings accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and co-Operative Societies and the amount in each such deposit. | (1). SBI, Tandur Branch, A/c No. 52127937578, Amount Rs. 13,13,000/-<br><br>(2) Union Bank, Shamshabad Branch, A/c . No. 14101010006968, Amount Rs. 54,873/-<br><br>(3) SBI, Kowkuntla Branch, A/c. 62276514578, Amount Rs. 5,349/-<br><br>(4) Union Bank, Srinagar Colony Branch, A/c. 054310011021468. Amount Rs. 1,92,864/-<br><br>(5) SBI, Secretariat Branch, A/c. 52088493021. Amount. 48,29,980/-<br><br>(6) ICICI, Srinagar colony Branch, A/c. 068001521498. Amount. 2,57,778/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of Investments in Bonds, debentures/Shares and units in companies/ Mutual funds and Other and the amount.  | The Agrasen Co-Operative Urban Bank Ltd, Hyderabad 10 Shares, Each @ Rs.100/- per Share Total : Rs. 1000/-   | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv)  | Details of investments in NSS, Postal saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.   | NIL  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



*[Handwritten Signature]*

|        |  |                              |                |                |                |                |
|--------|--|------------------------------|----------------|----------------|----------------|----------------|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc..., and other receivables from debtors and the amount. | NIL                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi)   | Motor Vehicle/Aircrafts/Yachts/Ships( Details of Make, registration number etc..., year of purchase and amount)                                | NIL                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii)  | Jewellery, bullion and valuable things(S) give details of weight and value)  | Gold 900 grams, 56,35,350.00 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest.   | NIL                          | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Gross Total Value.   | Rs. 1,29,40,194.00           | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

**(B) Details of Immovable assets:**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of offshore assets.

| Sl.No | Description  | Self  | Spouse         | HUF            | Dependent -1   | Dependent -2   |
|-------|--|---|----------------|----------------|----------------|----------------|
| (i)   | Agricultural Land:<br>Location(s)<br>Survey Numbers(s) | 1) Madri village,<br>Kohir Mandal, Sanga Reddy District,<br>Sy.No. 95/2.<br>2) Malkapur Village,<br>Tandur Mandal,<br>Vikarabad District,<br>Sy.No.68/1.<br>3) Malkapur Village,<br>Tandur Mandal,<br>Vikarabad District,<br>Sy.No.68/2.<br>4) Kowkuntla Village,<br>Chevella Mandal,<br>Ranga Reddy District<br>Sy.No. 193/౩.<br>5) Kowkuntla Village,<br>Chevella Mandal,<br>Ranga Reddy District<br>Sy.No. 197/౧౩1.<br>6) Kowkuntla Village,<br>Chevella Mandal,<br>Ranga Reddy District<br>Sy.No. 217/౧1. | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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|   |     |  |                   |                   |                   |                   |
|---|-----|--|-------------------|-------------------|-------------------|-------------------|
| Agricultural Land:<br>Location(s)<br>Survey Numbers(s)                | 7)  | Kotabasupally(v),<br>Tandur(M),<br>Vikarabad district.<br>Sy.No. 19/62   | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|   | 8)  | Kotabasupally(v),<br>Tandur(M),<br>Vikarabad district.<br>Sy.No. 29/69   |                   |                   |                   |                   |
|   | 9)  | Kotabasupally(v),<br>Tandur(M),<br>Vikarabad district.<br>Sy.No. 53/22/2 |                   |                   |                   |                   |
|   | 10) | Chevella Village,<br>Chevella Mandal,<br>Ranga District.<br>Sy.No.53.    |                   |                   |                   |                   |
| Area ( total<br>measurement in<br>Acres)                              | 1)  | Ac. 12.00  | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|   | 2)  | Ac. 05.07  |                   |                   |                   |                   |
|   | 3)  | Ac. 05.07  |                   |                   |                   |                   |
|   | 4)  | Ac. 00.10  |                   |                   |                   |                   |
|   | 5)  | Ac. 00.35  |                   |                   |                   |                   |
|   | 6)  | Ac. 03.35  |                   |                   |                   |                   |
|   | 7)  | Ac. 01.00  |                   |                   |                   |                   |
|   | 8)  | Ac. 01.37  |                   |                   |                   |                   |
|   | 9)  | Ac. 03.08  |                   |                   |                   |                   |
|   | 10) | Ac. 02.00  |                   |                   |                   |                   |
| Total:  |     | Ac.35.19   |                   |                   |                   |                   |
| Whether inherited<br>property [ Yes/No]                               | 1)  | Yes  | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|   | 2)  | Yes  |                   |                   |                   |                   |
|   | 3)  | Yes  |                   |                   |                   |                   |
|   | 4)  | Yes  |                   |                   |                   |                   |
|   | 5)  | Yes  |                   |                   |                   |                   |
|   | 6)  | Yes  |                   |                   |                   |                   |
|   | 7)  | Yes  |                   |                   |                   |                   |
|   | 8)  | Yes  |                   |                   |                   |                   |
|   | 9)  | Yes  |                   |                   |                   |                   |
|   | 10) | No   |                   |                   |                   |                   |
| Date of Purchase in<br>case of self-<br>acquired property.            | 1)  | Not Applicable   | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|   | 2)  | Not Applicable   |                   |                   |                   |                   |
|   | 3)  | Not Applicable   |                   |                   |                   |                   |
|   | 4)  | Not Applicable   |                   |                   |                   |                   |
|   | 5)  | Not Applicable   |                   |                   |                   |                   |
|   | 6)  | Not Applicable   |                   |                   |                   |                   |
|   | 7)  | Not Applicable   |                   |                   |                   |                   |
|   | 8)  | Not Applicable   |                   |                   |                   |                   |
|   | 9)  | Not Applicable   |                   |                   |                   |                   |
|   | 10) | 20-12-1999   |                   |                   |                   |                   |
| Cost of Land ( in<br>case of purchase) at<br>the time of<br>purchase. | 1)  | Not Applicable   | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|   | 2)  | Not Applicable   |                   |                   |                   |                   |
|   | 3)  | Not Applicable   |                   |                   |                   |                   |
|   | 4)  | Not Applicable   |                   |                   |                   |                   |
|   | 5)  | Not Applicable   |                   |                   |                   |                   |
|   | 6)  | Not Applicable   |                   |                   |                   |                   |
|   | 7)  | Not Applicable   |                   |                   |                   |                   |
|   | 8)  | Not Applicable   |                   |                   |                   |                   |
|   | 9)  | Not Applicable   |                   |                   |                   |                   |
|   | 10) | Rs. 2,30,000/-   |                   |                   |                   |                   |



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|       |   |     |                    |                |                |                |                |
|-------|---|-----|--------------------|----------------|----------------|----------------|----------------|
|       | Any Investment on the land by way of development, Construction etc....,     | 1)  | NIL                | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       |   | 2)  | NIL                |                |                |                |                |
|       |   | 3)  | NIL                |                |                |                |                |
|       |   | 4)  | NIL                |                |                |                |                |
|       |   | 5)  | NIL                |                |                |                |                |
|       |   | 6)  | NIL                |                |                |                |                |
|       |   | 7)  | NIL                |                |                |                |                |
|       |   | 8)  | NIL                |                |                |                |                |
|       |   | 9)  | NIL                |                |                |                |                |
|       |   | 10) | NIL                |                |                |                |                |
|       | Approximate current market Value.   |     | Rs. 2,28,88,810.00 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii)  | Non- Agricultural Land: Location(s) Survey Numbers(s)                       |     | NIL                | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Area ( total measurement in Sq.ft)  |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Whether inherited property [ Yes/No]  |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Date of Purchase in case of self-acquired property.                         |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of Land (in case of purchase) at the time of purchase.                 |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Any Investment on the land by way of development, Construction etc....,     |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Approximate current market Value.   |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Commercial Buildings(Including : Location(s) Survey Numbers(s)              |     | NIL                | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Area ( total measurement in Sq.ft)  |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Build-Up Area ( total measurement in Sq.ft)                                 |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Whether inherited property [ Yes/No]  |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Date of Property in case of self-acquired property.                         |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of Property (in case of purchase) at the time of purchase.             |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Any Investment on the Property by way of development, Construction etc...., |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Approximate current market Value.   |     | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



*[Handwritten Signature]*



|      |   |  |                |                |                |                |
|------|---|--|----------------|----------------|----------------|----------------|
| (iv) | Residential Buildings(Including : Location(s) Survey Numbers(s))            | 1. H.No. 8-3-988/34/9, Srinagar Colony, Khairatabad, Hyderabad.                                  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      |   | 2. H.No. 23-182/3/6, Sy. No. 211, Madhuranagar, Shamshabad, Ranga Reddy District.                |                |                |                |                |
|      |   | 3. H.No. 7-2-100/A, Shankarrao Nagar, Tandur Municipality, Vikarabad District.                   |                |                |                |                |
|      |   | 4. H.No. 2-26, Kowkuntla Village, Chevella Mandal, Ranga Reddy.                                  |                |                |                |                |
|      | Area ( total measurement in Sq.ft)  | 1. 4,212 Sq.ft<br>2. 4,500 Sq. ft.<br>3. 4,500 Sq. ft.<br>4. 6,966 Sq.ft<br>Total: 20,178 Sq.ft. | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Build-Up Area ( total measurement in Sq.ft)                                 | 1.8,404 Sq. ft<br>2.10,800 Sq. ft.<br>3.1,318 Sq. ft.<br>4. 3,240 Sq.ft<br>Total: 23,762 Sq.ft.  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Whether inherited property [ Yes/No]  | 1.Yes<br>2.No<br>3.Yes<br>4.Yes  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Date of Property in case of self-acquired property.                         | 1.Not Applicable<br>2.30-07-1997<br>3.Not Applicable<br>4. Not Applicable                        | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Cost of Property (in case of purchase) at the time of purchase.             | 1.Not Applicable<br>2.Rs. 1,00,000/-<br>3.Not Applicable<br>4.Not Applicable                     | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Any Investment on the Property by way of development, Construction etc...., | 1.Nil<br>2. Rs. 31,00,000/-<br>3.Nil<br>4. Nil   | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|      | Approximate current market Value.   | 1.Rs. 3,13,80,800/-<br>2.Rs. 1,69,80,000/-<br>3.Rs. 33,48,960/-<br>4.Rs. 51,89,400/-             | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v)  | Other (such as interest in property)  | Not Applicable   | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above.                          | Rs. 7,97,87,970.00   | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



*Jessy*

8. I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of bank, institutions, entity or individual and amount before each item).

| Sl.No | Description  | Self   | Spouse         | HUF            | Dependent -1   | Dependent -2   |
|-------|--|--|----------------|----------------|----------------|----------------|
| (i)   | <b>Loan or dues to Bank/Financial Institution(s),</b><br>Name of the Bank (or) Financial Institutions,<br>Amount Outstanding,<br>Nature of the Loan. | NIL  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | <b>Loan (or) dues to any other individuals/entity other than mentioned above</b><br>Name(s),<br>Amount outstanding,<br>Nature of Loan.               | NIL  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | <b>Any other liability</b>   | NIL  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | <b>Grand Total of Liability.</b>   | NIL  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii)  | <b>Government dues:</b><br>Dues to departments dealing with Government accommodation.  | <p>(A) Has the Deponent been in occupation of accommodation provided by the government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The Address of the Government accommodation:<br/>1. Minister Bungalow no.6, at Minister Residential Quarter road no.12, Banjarahills, Hyderabad</p> <p>2. MLA, Camp Office, Maheshwaram Constituency.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards:-<br/>(a) Rent: NIL<br/>(b) Electricity Charges: NIL<br/>(c) Water Charges: NIL<br/>(d) Telephone Charges: NIL<br/>As on date 31-03-2023.<br/>[ the date should be the last date of the third month prior to the month in which election is notified or any date thereafter]</p> <p>Note:- ' No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation Should be Submitted.</p> |                |                |                | ✓<br>[YES/NO]  |
|       |  | Self   | Spouse         | HUF            | Dependent -1   | Dependent -2   |
| (iii) | Dues to department dealing with Government transport( including aircrafts and helicopters)   | NIL  | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



*[Signature]*

|        |  |     |                |                |                |                |
|--------|--|-----|----------------|----------------|----------------|----------------|
| (iv)   | Income tax dues.   | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v)    | GST dues.  | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi)   | Municipal/Property tax dues.   | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii)  | Any other dues.  | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Grand total of all Governments dues.   | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

**9. Details of Profession or Occupation:**

(a) Self: Politician & Farming.

(b) Spouse: Not Applicable

**(9A) Details of sources of Income:**

(a) Self: Agricultural, Salary and rental Income.

(b) Spouse: Not Applicable.

(c) Source of income , if any, of dependents : Not Applicable

**(9B) Contracts with appropriate Government and any public company (or) companies:-**

(a) Details of contracts entered by the candidate NIL.

(b) Details of contracts entered into by spouse NIL.

(c) Details of contracts entered into by dependents NIL.

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL.

(e) Details of contracts entered into by partnership firms in which candidate or spouse or dependents are partners NIL.

(f) Details of contracts entered into by private companies in which candidate (or) spouse (or) dependents have share NIL.

**10. My Education qualification is as under:-**

| Sl.No | School/Diploma/degree course              | School/Collage/university Name.         | Year     |
|-------|---|---|----------|
| 1     | 1 <sup>st</sup> to 5 <sup>th</sup> Class  | Christian Missionary School, Zaheerabad | 1968-73  |
| 2     | 6 <sup>th</sup> to 10 <sup>th</sup> Class | Bhagya Memorial School, Tandur          | 1973-78  |
| 3     | Intermediate                              | Reddy Collage, Hyderabad                | 1978 -80 |

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/Collage/University and the year in which the course was completed.)



*[Handwritten Signature]*

**PART-B**



**II. ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) of PART-A:**

|       |   |   |  |                    |                |                |
|-------|---|---|--|--------------------|----------------|----------------|
| 1     | Name of the Candidate   | Smt. PATLOLLA SABITHA INDRA REDDY   |  |                    |                |                |
| 2     | Full Postal Address.  | H.No: 2-26, Kowkuntla Village, Chevella Mandal, Ranga Reddy District, Telangana State-501503. |  |                    |                |                |
| 3     | Number and Name of the Constituency and State   | 50-MAHESHWARAM ASSEMBLY CONSTITUENCY-TELANGANA STATE  |  |                    |                |                |
| 4     | Name of the Political party which set up the candidate(otherwise write 'INDEPENDENT') | BHARAT RASHTRA SAMITHI PARTY  |  |                    |                |                |
| 5     | Total Number of Pending criminal cases  | Five  |  |                    |                |                |
| 6     | Total Number of cases in which convicted  | Nil   |  |                    |                |                |
| 7     |   | PAN   | Year of which last income Tax Return Filed (F.Y) | Total Income Shown |                |                |
|       | Candidate   | AVFPP8806M  | 2022-23  | Rs.7,27,610/-      |                |                |
|       | Spouse  | Not Applicable  | Not Applicable                                   | Not Applicable     |                |                |
|       | HUF   | Not Applicable  | Not Applicable                                   | Not Applicable     |                |                |
|       | Dependent-1   | Not Applicable  | Not Applicable                                   | Not Applicable     |                |                |
|       | Dependent-2   | Not Applicable  | Not Applicable                                   | Not Applicable     |                |                |
| 8     | <b>Details of the Assets and Liabilities (including offshore assets) in Rupees.</b>   |   |  |                    |                |                |
|       | Description   | Self  | Spouse   | HUF                | Dependent-1    | Dependent-2    |
| A.    | <b>Movable Assets (Total Value)</b>   | Rs. 1,29,40,194/-   | NA   | NA                 | Not Applicable | Not Applicable |
| B     | <b>Immovable Assets.</b>  |   |  |                    |                |                |
| (I)   | Purchase Price of self-occupied immovable property.                                   | Rs. 3,30,000/-  | Not Applicable                                   |                    | Not Applicable | Not Applicable |
| (II)  | Development/Construction cost of immovable property after purchase ( If Applicable)   | NIL   | Not Applicable                                   |                    | Not Applicable | Not Applicable |
| (III) | Approximate Current market Price:-  |   |  |                    |                |                |
|       | (a) Self-acquired assets (Total Value).   | Rs. 2,53,80,000/-   | Not Applicable                                   |                    | Not Applicable | Not Applicable |
|       | (b) Inherited Assets (Total Value)  | Rs. 5,44,07,970/-   |  |                    |                |                |
| 9     | <b>Liabilities.</b>   |   |  |                    |                |                |
| (I)   | Government Dues (Total)   | NIL   | Not Applicable                                   |                    | Not Applicable | Not Applicable |
| (II)  | Loan From Bank Financial Institutions and others (Total)                              | NIL   | Not Applicable                                   |                    | Not Applicable | Not Applicable |
| 10    | <b>Liabilities that are Under dispute.</b>  |   |  |                    |                |                |
| (I)   | Government dues (Total)   | NIL   | Not Applicable                                   |                    | Not Applicable | Not Applicable |
| (II)  | Loan from Bank, Financial Institutions and others (Total)                             | NIL   | Not Applicable                                   |                    | Not Applicable | Not Applicable |
| 11    | <b>Highest Educational Qualification:</b>   |   |  |                    |                |                |
|       | Intermediate - Reddy Collage, Hyderabad - 1978-80.                                    |   |  |                    |                |                |



*Handwritten signature/initials in blue ink.*

## VERIFICATION

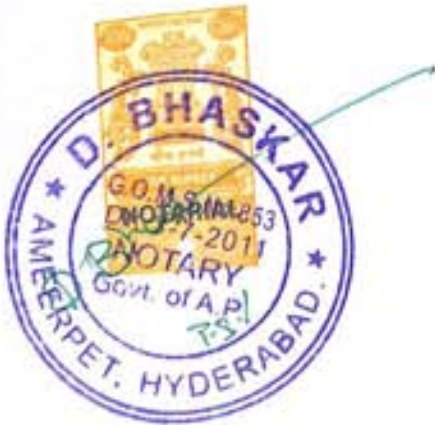
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction (or) pending case against me other than those mentioned in items 5 and 6 of Part A and B above:
- (b) I, My spouse, or my dependents do not have any assets or liability, other than the those mentioned in item 7 and 8 of Part A and Item 8, 9 and 10 of part B above.

Verified at Maheswaram this the 8<sup>th</sup> day of Nov-2023

  
**DEPONENT.**

- 
- Note: 1. Affidavit should be filed latest by 3:00PM on the last day of filling nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, wither "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



**ATTESTED**  
*D. Bhaskar* 8/11/2023  
**D. BHASKAR**  
B.Com., B.L.  
ADVOCATE & NOTARY  
H.No: 8-3-898/34/1, Nagarjuna Nagar  
Yellareddyguda, Ameerpet, Hyderabad



తెలంగాణ తేలంగానా TELANGANA

Tran Id: 231028105936244360  
Date: 28 OCT 2023, 11:04 AM  
Purchased By:  
PATLOLLA SABITHA INDRA REDDY  
W/o P. INDRA REDDY  
RANGA REDDY DISTRICT  
For Whom  
\*\* SELF \*\*



BC 193037  
SMB  
S. ANJAMMA  
LICENSED STAMP VENDOR  
Lic. No. 9/94/R  
Ren.No. 16/07/08/2021  
H.NO.3-5-948/11, GANDHI  
KUTEER, NARAYANAGUDA,  
HYDERABAD-29  
Ph 9398802862

**ADDITIONAL AFFIDAVIT.**

Election to Legislative Assembly of Telangana State from Maheshwaram Constituency.

I, PATLOLLA SABITHA INDRA REDDY, W/o P. INDRA REDDY aged 60 years, resident of H.No.2-26, Kowkuntla Village, Chevella Mandal, Ranga Reddy distciti-501503 at the above election, do solemnly affirm and state on oath as under.

I have not been allotted any government, accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

(OR)

I have been allotted government accommodation at Minister Bungalow no.6, at Minister Residential Quarter road no.12, Banjara hills, Hyderabad. during the period of last 10 years (2009 to 2014) and MLA Camp Office, Maheshwaram Constituency, prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies provided electricity, water and telephone at the said accommodation as on 31-03-2023 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

**VERIFICATION**

Deponent above named, do hereby verify and declare that the above statements are true to the best of my knowledge, and no part of it is false.

Maheshwaram this the 8<sup>th</sup> day of NOV-2023.

*S. Anjamma*  
DEPONENT.

ATTESTED  
D. Bhaskar 8/11/2023  
D. BHASKAR  
B.Com., B.L.I.  
ADVOCATE & NOTARY  
H.No: 8-3-898/34H, Nagarjuna Nagar  
Yellareddyguda, Ameerpet, Hyderabad

